

**THE TWELFTH SUNDAY AFTER PENTECOST**

**AUGUST 11, 2024**

**Holy Eucharist, Rite II**

**9AM Family Holy Eucharist,**

*The words of the liturgy and music are projected on the east wall.*

<i>Processional Song</i> Opening Sentences, <i>Book of Common Prayer 355</i> <b>The Liturgy of the Word</b> The Collect of the Day A Reading / Psalm Song The Gospel Sharing the Good News The Creed The Prayers The Confession & Absolution The Peace            BCP 360	<b>Welcome &amp; Announcements</b> <b>The Holy Communion</b> <i>Offertory</i> The Great Thanksgiving: The Lord's Prayer    BCP364 The Breaking of the Bread The Administration <i>Communion Song</i> Postcommunion Prayer BCP 365 The Blessing <i>Song for the Procession Out</i> The Dismissal            BCP366
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**11:00 AM HOLY EUCHARIST**

**THE LITURGY OF THE WORD**

**Procession In**                      *Lead on O King Eternal*            Hymnal 555  
**The Opening Sentences**                      The Book of Common Prayer 355

**Song of Praise**                      The *Gloria*                      Hymnal S278 BCP 355

**The Collect of the Day**  
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: 1 Kings 19:4-8**

*Note: Elisha was a prophet of the 9<sup>th</sup> c. BC, successor to Elijah. He was known for miracles of practical aid, helping the poor, and healing even those at the point of death. Here is a moment when he needed healing and hope from the living God.*

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

**The Psalm 34:1-8**

*Note: This psalm encourages us to cry out to the Lord in our distress. Moreover, to set our pride aside. There is no shame in asking for help.*

**Benedicam Dominum**

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 **I will glory in the LORD; \***  
**let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 **I sought the LORD, and he answered me \***  
**and delivered me out of all my terror.**
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 **I called in my affliction and the LORD heard me \***  
**and saved me from all my troubles.**
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 **Taste and see that the LORD is good; \***  
**happy are they who trust in him!**

**The Epistle: Ephesians 4:25-5:2**

*Note: The people of this church are essentially good people whom Paul encourages. However, he knows, like all people, we are tempted into divisions for a variety of reasons. In such time we are not to rest in our anger, but turn to God and renew our faith.*

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**Sequence Hymn**            *How Sweet the Name*                      Hymnal 644

**The Holy Gospel: John 6:35, 41-51**

*Note: The problem of belief among those of his own hometown and country is not that they don't know him but rather that they know him too well. Many want to constrain Jesus into their own definition of who he is. Jesus shows us that only God defines us.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not

this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

**The Homily**                      The Rev. James B. Sutler  
Followed by silence for reflection

<b>The Nicene Creed</b>	<i>standing</i>	BCP 358
<b>The Prayers of the People</b>	<i>kneeling or standing</i>	
<i>Greetings and Announcements</i>		
<b>The Confession of Sin</b>		BCP 359
<b>The Peace</b>	<i>standing</i>	BCP 360

**THE HOLY COMMUNION**

The Offertory	<i>More Holiness Give Me</i>	V. Brumbelow, soloist
<b>The Doxology</b>	<i>standing</i>	Hymnal 380 v.3

<b>The Great Thanksgiving - Prayer B</b>		BCP 367
<i>The Sursum Corda</i>		
<i>The Sanctus</i>		
<i>The Canon</i>		
	<i>kneeling or standing.</i>	
THE GREAT AMEN,		BCP 368
<b>The Lord's Prayer</b>		BCP 364
<b>Breaking of the Bread</b>		BCP 364
Choir Anthem	<i>Breathe on Me</i>	Hymnal 508
<b>Post Communion Prayer</b>	<i>kneeling or standing</i>	BCP 365

**Commissioning of Eucharistic Visitors**

Priest: On behalf of this congregation, I give you these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People: We send you forth with the body and blood of Christ.*

<b>Processional Hymn:</b>	<i>All Hail the Power</i>	Hymnal 450 vs1-3.5
<b>The Dismissal Response</b>		BCP 366

Thanks be to God.

<p align="center"><b>Funeral Service for Scott Mikkelsen will be</b>  <b>Thursday August 15th, 2024 at 11:00am</b>  <b>Reception immediately following</b>  <b>Interment 3:00pm Georgia National Cemetery.</b></p>
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**WE PRAY FOR...**

**Our Parish Family, especially**

✠ **DOTTIE, REZENDE FAMILY, JOAN, SOLOMON, VICTOR, SHARON N., WANDA, MISSY, CAROLE, JUDITH, JOHN T. ANN, JAMIE, JOAN IMMKE & FAMILY, TONY, DALE, BOBBY, AL, JEAN, JULIA, HUBIE, MABRY FAMILY, ANNA MARIE, AMANDA, ROBIN, KIM, TED, FRED, REBA, JOHN D., MARTI, FRAN, DAKOTA, DEACON JUDITH, MARGARET C., JOSEPH & JO ANN.**

✠ **FR . JAMIE.**

✠ **THE MINISTRIES OF ST. CLEMENT'S.**

✠ **HEIDI AND RUSS,** missionaries to Chile.

**Those in the Armed Forces, especially**

✠ **MARNYCE, JERRY, NICK, BRANDON, MAGGIE, STEPHEN, JAKE, ROSE, DAVID, NOAH, KEVIN, NATHAN, JACKSON & NATHAN K.**

**Others needing Intercessory Prayer:**

✠ **HEALING: HILARY, JOHN, SHONDA, DIANE, SANDRA, BEVERLY, DAN, MARTHA, PAM, CHUCK, MICHELLE, TROY, MICHELLE, KATHLEEN, STEVE, JAN, ANDY, ORSON, SHI SHI, PAPA RED, MAX, PATTI, PATTY, JUSTIN, ADRIAN, MICHAEL, ANN, TED, ROBIN, MARY, TOM, THE PEOPLE OF MAUI, ELVIE, AMY, BETTY, HEATHER, WANDA, PAIGE, GAYLE, AMANDA, MARK, CHRIS, ELIZABETH, ROB, BILL, BRITTANY, TOM, SONJA, FRANK, MOLLY, MAUREEN, LOU, TRAVIS, BRUCE, KRISTI, RAYMOND, GRACE, ED, LESLIE, BILL, LIZ, GARY, GABBY, PAUL, ASTON, SANDY, MARK, LIZ, NEYOMI, JOHN, MARILU, ANDY, SUE, LYNN, KENNETH, JOE, MISTY, DAVID'S PARENTS, LORI, PORCHA, MIKE, PAT, STACY, REBECCA & BLAKE.**

✠ **COMFORT: RYAN, PEGGY & FAMILY & KENDRICK & FAMILY.**

✠ **ARBORS: PHYLLIS, DONNA, FRAN, LIZ, MARIAN, LOIS, BETTY, MARY, ROSE, BOBBY, LESLIE, ANN, ART, BOB & KEIRSEY.**

**WE GIVE THANKS FOR ALL OUR BLESSINGS.**

**Please take the bulletin home and pray for these concerns during the week.**

Those from the parish family & intercessory prayer list remain on the list for two months and then are deleted unless notification is given to extend, update re condition, or delete sooner because special prayers are no longer needed. Those in the armed forces remain for one year with the same conditions as above. Notice may be given to Carlotta Ford at the Ministry Center, 770-345-6722 Prayer request cards are in the church pews, or requests can be made by calling Carlotta. Please email or call Trish Cole (770-377-4348) to update your prayer requests.

**Nourishing Faith for the Journey**

It is reassuring to know that even prophets get depressed from time to time. Jonah famously stops off after God forgives the people of Nineveh and mopes under the shade of a plant. This Sunday we have Elisha grumbling under a broom tree.

But God doesn't leave them alone. God keeps pestering them. "Get up and eat, Elisha". God provokes the prophet who asks for death rather than moving an inch.

Jesus does the same. "Come to me, all those who are carrying heavy burdens and I will refresh you". He claims he is the Bread of Life come down from heaven not for his own sake, but for ours. He urges us, through our struggles, to come to us knowing that it is God in us who draw us to him, to "get up and eat".

We all have a journey ahead of us. There are times when we want to throw in the towel. Jesus wants to nourish us precisely when we are starved of life. He gives us eternal life, which is more than life after death: it is life before death. It is the abiding relationship with Jesus.

Feed on him with your heart, by faith, with thanksgiving.

*Jamie*✠

**UPCOMING EVENTS**

**Daughters of the King**

**Today** 1:00 pm Davis Hall to discuss Faith Moves Mountains by Harris Faulkner. Contact Trish Cole trishcole4@gmail.com

**Our Parish Cares for You**

At our parish, we offer a variety of Parish Care Ministries to provide support in times of need. These ministries are led by both our clergy and a dedicated team of lay volunteers. Our offerings include:

- **Community of Hope International:** Provides confidential emotional and spiritual care.
- **Daughters of the King:** Offers prayer and sends cards of encouragement.
- **GriefShare:** Hosts support groups for those grieving the loss of loved ones.
- **Lay Eucharist Visitors:** Distributes communion to those who are unable to attend services.
- **St. Martha's Ministry:** Organizes funeral receptions to support families during their time of loss.

For more information and contact details, please pick up a brochure from the narthex of the church.

**Join Education for Ministry (EfM)**

Through study, prayer, and reflection, trained mentors facilitate small group discussions and guide participants to examine life through an increasingly informed and inspired theological lens. More than Bible study, EfM participants read and discuss the Old Testament (year 1), the New Testament (year 2), Church history (year 3), and theology (year 4). You neither must commit to all four program years nor complete it in four years.

St. Claire's Episcopal Church in Blairsville, GA offers an on-line group. Questions? Locally, please contact either Fr. Jamie (770-324-2035) or Diane Hodgins (850-339-8540 - a recent graduate of the program). If interested in joining EfM, please contact either of the mentors, Jim Morton 770-265-2717 jimorton2000@comcast.net or Ken Alexander 706-633-0210 kbalex119@gmail.com

**Centering Prayer:**

Centering Prayer has moved to a **new day** and time! We now meet every **Friday at 12:30 p.m.** in the church. All are welcomed and encouraged to attend. No experience is required. Information regarding the program can be found in the brochures in the narthex. If interested, please contact Fr. Jamie (770) 324-2035 or Diane Hodgins (850) 338-8540.

**Book Club**

**8/12** 1:30 p.m. Davis Hall to discuss **The Magnificent Lives of Marjorie Post** by Alison Pataki. Contact: Sallee Macknik sallee\_m@yahoo.com or (770) 714-6340

**Women's Group/Inbetweeners:**

**8/13** 11:00 a.m. J. Christopher's, 1437 Riverstone Pkwy, Canton. Susan Gensel is leading contact: hickoryfarms@comcast.net

**Episcopal Church Women**

**8/19** 7pm in Davis Hall. Regular meetings are the third Monday of the month. Contact Wanda Carr wandakiddcarr@gmail.com.

**Pollinator Census**

**8/24** 10am until 12pm Cherokee Senior Center and other locations hosted by Cherokee Master Gardeners. This allows everyone to participate in counting

The Rev. Dr. James B. Stutler, *rector*  
770-324-2035  
**email**  
frjamie@stclementscanton.org

Carlotta Ford, *administrator*  
770-345-6722  
**email** stclements@stclementscanton.org

insects and is a STEM activity for youth.

**Lay Eucharistic Visitors**

**9/3** 10:30 am. Davis Hall. All members should attend the meeting

**Arbors 1st Anniversary Celebration**

**9/6** 10:30am in the Bistro at The Arbors. All are invited to attend.

**Wednesdays:**

Following 6:15pm Holy Eucharist:

- 6:45 Meal
- 7:00pm Episcopal Youth Community currently working on pollinator garden.
- 7:00pm Bible Study

**The Altar Guild** has dates available on the flower chart if you have someone or something special you would like to commemorate. The chart is in the notebook in the narthex and cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com

**The Men's Group**

Tuesdays at 11:30 a.m. (IHOP, 3010 Northside Parkway, Canton)  
Contact: stclementsmsgroup@gmail.com.

**Rector's Bible Study**

Every Wednesday at noon via Zoom. We are studying The Book of the Revelation. Contact the office for the link.

**Tuesday Bible Study**

1:30-2:30pm in Davis Hall: "The Lord's Prayer"


**Online Giving** available through our website [www.stclementscanton.org](http://www.stclementscanton.org) or by the Vanco app on your smart phone.

Scan to visit our website for more information.



Serving Today:  
VPOD: Mike Woltering  
Crucifer: Dell Lyons  
Gospel Torch: Jeff Pawlik  
Epistle Torch: Solomon Osazenaye  
LEM: Janelle Walker  
Reader: Larry Ellis  
Teller: Jamie Lyons

 **Anniversaries this week:**  
Brad & Beth Vaughan 8/15

 **Birthdays this week:**  
Mary Koblasz 8/15  
Stephanie Timm 8/16

TREASURER'S SUMMARY  
as of June 2024

Pledges YTD	\$123,856.43
Total Income	\$185,025.68
Total Expenses	\$177,056.68



**August 11, 2024**  
**12th Sunday After Pentecost**

I am the Bread of Life.

**Welcome Visitors!**

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

**WEEKLY SERVICES & MEETINGS**

**SUNDAY SERVICES** //9 a.m. Contemporary //11 a.m. Traditional

<b>MONDAY</b> Morning Prayer (online) // 9:00am Nar A Non // 7:00pm	<b>THURSDAY</b> Canton Al-Anon // 7:00pm.
<b>TUESDAY</b> Men's Group, IHOP // 11:30am Alcoholics Anonymous // 8:00pm.	<b>FRIDAY</b> Morning Prayer (online) // 9:00am. Service @ Arbors // 10:30a.m Women's AA // 12:00 noon Centering Prayer // 12:30 pm

**WEDNESDAY**

Morning Prayer (online) // 9:00am.  
Women's AA // 12:00pm.  
Rector's Zoom Bible Study // 12:00pm  
Holy Eucharist // 6:15pm  
6:45pm Meal  
7:00pm EYC  
7:00pm Bible Study

**The Altar Flowers today are given by**  
Sandy & Tim Woltering to the Glory of God & in Loving Memory of their son Nick.

**Mailing address:** PO Box 4156, Canton, Georgia 30114  
**Phone** 770-345-6722 | **Web** [www.stclementscanton.org](http://www.stclementscanton.org)