

THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024

Holy Eucharist, Rite II

9AM Family Holy Eucharist,

The words of the liturgy and music are projected on the east wall.

<i>Processional Song</i> Opening Sentences, <i>Book of Common Prayer 355</i> The Liturgy of the Word The Collect of the Day A Reading / Psalm Song The Gospel Sharing the Good News The Creed The Prayers The Confession & Absolution The Peace BCP 360	Welcome & Announcements The Holy Communion <i>Offertory</i> The Great Thanksgiving: The Lord's Prayer BCP364 The Breaking of the Bread The Administration <i>Communion Song</i> Postcommunion Prayer BCP 365 The Blessing <i>Song for the Procession Out</i> The Dismissal BCP366
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11:00 AM HOLY EUCHARIST

THE LITURGY OF THE WORD

Procession In *When Morning Gilds the Skies* Hymnal 427
The Opening Sentences The Book of Common Prayer 355

Song of Praise *The Gloria* Hymnal S278 BCP 355

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 2 Kings 4:42-44

Note: The protégé of Elijah, Elisha prophesied in the 9th century BC. He healed, acted as counselor to the powerful, and cared for the poor. This miracle of feeding, a prelude to Jesus feeding the 5,000, grew out of real need. Who are the hungry around us?

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

The Psalm 145:10-19

Note: This is a psalm that reminds us that God is know not only through words but in deeds, in mighty works and in constant presence. Where have you felt the presence of God?

Exaltabo te, Deus

10 All your works praise you, O LORD, *
and your faithful servants bless you.

11 **They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 **Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**

14 The LORD is faithful in all his words *
and merciful in all his deeds.

15 **The LORD upholds all those who fall; *
he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

17 **You open wide your hand *
and satisfy the needs of every living creature.**

18 The LORD is righteous in all his ways *
and loving in all his works.

19 **The LORD is near to those who call upon him, *
to all who call upon him faithfully.**

The Epistle: Ephesians 3:14-21

Note: We continue our roughly sequential reading of this letter. Here we have a prayer for strength that can easily stand alone from the text. Cut it out of the bulletin and stick it on your refrigerator. We all need the reminder.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Sequence Hymn *Day by Day* Hymnal 654

The Holy Gospel: John 6:1-21

Note: The feeding of the five thousand is called a "sign". A sign points to something. So we do not focus on the sign itself or its spectacular nature. We are looking for what it is saying to us, especially about Jesus. In a world where we tend to focus on scarcity as a comparative measure, what would life look like if it was approached from abundance? To begin with what I have and what I have been given in gratitude rather than what I lack.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Homily The Rev. James B. Sutler
Followed by silence for reflection

The Nicene Creed *standing* BCP 358

The Prayers of the People *kneeling or standing*

Greetings and Announcements

The Confession of Sin BCP 359

The Peace *standing* BCP 360

THE HOLY COMMUNION

The Offertory *Holy Manna* Hymnal 238

The Doxology *standing* Hymnal 380 v.3

The Great Thanksgiving - Prayer B BCP 367

The Sursum Corda

The Sanctus Hymnal S125

The Canon *kneeling or standing.*

THE GREAT AMEN, BCP 368

The Lord's Prayer BCP 364

Breaking of the Bread BCP 364

Choir Anthem *Jesus Calls U* Hymnal 550

Post Communion Prayer *kneeling or standing* BCP 365

Commissioning of Eucharistic Visitors

Priest: On behalf of this congregation, I give you these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We send you forth with the body and blood of Christ.

Processional Hymn: *Praise My Soul* Hymnal 410

The Dismissal Response BCP 366

Thanks be to God.

WE PRAY FOR...

Our Parish Family, especially

✠ SOLOMON, VICTOR, SHARON N., WANDA, STEPHANIE, MISSY, CAROLE, JUDITH, JOHN T. ANN, JAMIE, JOAN IMMKE & FAMILY, TONY, DALE, BOBBY, AL, JEAN, JULIA, HUBIE, MABRY FAMILY, ANNA MARIE, AMANDA, ROBIN, KIM, TED, FRED, REBA, JOHN D., SCOTT, MARTI, FRAN, DAKOTA, DEACON JUDITH, MARGARET C., JOSEPH & JO ANN.

✠ FR. JAMIE.

✠ THE MINISTRIES OF ST. CLEMENT'S.

✠ HEIDI AND RUSS, missionaries to Chile.

Those in the Armed Forces, especially

✠ MARNYCE, JERRY, NICK, BRANDON, MAGGIE, STEPHEN, JAKE, ROSE, DAVID, NOAH, KEVIN, NATHAN, JACKSON & NATHAN K.

Others needing Intercessory Prayer:

✠ HEALING: HILARY, JOHN, SHONDA, DIANE, SANDRA, BEVERLY, DAN, MARTHA, PAM, CHUCK, MICHELLE, TROY, MICHELLE, KATHLEEN, STEVE, JAN, ANDY, ORSON, SHI SHI, PA-PA RED, MAX, PATTI, PATTY, JUSTIN, ADRIAN, MICHAEL, ANN, TED, ROBIN, MARY, TOM, THE PEOPLE OF MAUI, ELVIE, AMY, BETTY, HEATHER, WANDA, PAIGE, GAYLE, AMANDA, MARK, CHRIS, ELIZABETH, ROB, BILL, BRITTANY, TOM, SONJA, FRANK, MOLLY, MAUREEN, LOU, TRAVIS, BRUCE, KRISTI, RAYMOND, GRACE, ED, LESLIE, BILL, LIZ, GARY, GABBY, PAUL, ASTON, SANDY, MARK, LIZ, NEYOMI, JOHN, MARILU, ANDY, SUE, LYNN, KENNETH, JOE, MISTY, DAVID'S PARENTS, LORI, PORCHA, MIKE & PAT.

✠ COMFORT: RYAN, PEGGY & FAMILY & KENDRICK & FAMILY.

✠ ARBORS: PHYLLIS, DONNA, FRAN, LIZ, MARIAN, LOIS, BETTY, MARY, ROSE, BOBBY, LESLIE, ANN, ART, BOB & KEIRSEY.

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Those from the parish family & intercessory prayer list remain on the list for two months and then are deleted unless notification is given to extend, update re condition, or delete sooner because special prayers are no longer needed. Those in the armed forces remain for one year with the same conditions as above. Notice may be given to Carlotta Ford at the Ministry Center, 770-345-6722 Prayer request cards are in the church pews, or requests can be made by calling Carlotta. Please email or call Trish Cole (770-377-4348) to update your prayer requests.

Jesus: Not a Committee

Have you ever noticed the habit of human beings who gather and talk and talk and never get around to doing anything? Committee culture is infamous for this kind of behavior. Fortunately, the Holy Trinity is not a committee, and Jesus is living proof.

In the gospel of John there is a pattern. Jesus does something first, and then he reveals to us the meaning of what he has done. This Sunday's gospel lesson is one of the great acts of Jesus: the feeding of the five thousand. For the next four Sundays there is a wide ranging, sequential explanation of the richness of the meaning of this sign. It is often called "the bread of life discourse" in chapter 6 of John.

Some of the questions we will explore will be:

How can we find fulfillment in our lives? What are we really searching for in our day-to-day existence? Who is Jesus and what does that mean for us and the world? When does this thing called eternal life begin and how will I know it? Why should we believe?

In the very end of the discourse Jesus asks his disciples if they want to continue to follow him or leave as others have. Simon Peter responds, 'where else can we go?'

That is the question hovering over all these five Sundays. Let us ponder it together.

Jamie✠

UPCOMING EVENTS

Join Education for Ministry (EfM) to...

Deepen your Christian faith. Learn how to articulate that faith. Let that faith inspire you into action! Through study, prayer, and reflection, trained mentors facilitate small group discussions and guide participants to examine life through an increasingly informed and inspired theological lens. More than Bible study, EfM participants read and discuss the Old Testament (year 1), the New Testament (year 2), Church history (year 3), and theology (year 4). You neither must commit to all four program years nor complete it in four years.

St. Claire's Episcopal Church in Blairsville, GA offers an on-line group. The group is open to all no matter your location or religious affiliation. It meets virtually via ZOOM, 9:00 am - Noon every other Monday starting the second Monday in September and continuing till mid-May. Questions? Locally, please contact either Fr. Jamie (770-324-2035) or Diane Hodgins (850-339-8540 - a recent graduate of the program). If interested in joining EfM, please contact either of the mentors. Jim Morton 770-265-2717 jimorton2000@comcast.net or Ken Alexander 706-633-0210 kbalex19@gmail.com

Combined Service

8/4 10:00am. Please bring a dish to share for the meal immediately following the service.

Centering Prayer:

Centering Prayer has moved to a **new day** and time! We now meet every **Friday at 12:30 p.m.** in the church. All are welcomed and encouraged to attend. No experience is required. Information regarding the program can be found in the brochures in the narthex. If interested, please contact Fr. Jamie (770) 324-2035 or Diane Hodgins (850) 338-8540.

Book Club

8/12 1:30 p.m. Davis Hall to discuss **The Magnificent Lives of Marjorie Post** by Alison Pataki. Contact: Sallee Macknik sallee_m@yahoo.com or (770) 714-6340

Women's Group/Inbetweeners:

8/13 11:00 a.m. J. Christopher's, 1437 Riverstone Pkwy, Canton. Susan Gensel is leading contact: hickoryfarms@comcast.net

Episcopal Church Women

8/19 7pm in Davis Hall. Regular meetings are the third Monday of the month. Contact Wanda Carr wandakiddcarr@gmail.com.

Lay Eucharistic Visitors

8/6 10:30 am. Davis Hall. Only those serving at the Arbor need to attend. We will be discussing our plans for the one year anniversary celebration scheduled on Friday September 5, 2024 at 10:30am.

Daughters of the King

9/8 1:00 pm Davis Hall to discuss Faith Moves Mountains by Harris Faulkner. Contact Trish Cole trishcole4@gmail.com

The Rev. Dr. James B. Stutler, *rector*

770-324-2035

email

frjamie@stclementscanton.org

Carlotta Ford, *administrator*

770-345-6722

email stclements@stclementscanton.org

The **Altar Guild** has dates available on the flower chart if you have someone or something special you would like to commemorate. The chart is in the notebook in the narthex and cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com

The Men's Group

Tuesdays at 11:30 a.m. (IHOP, 3010 Northside Parkway, Canton)
Contact: stclementsmensgroup@gmail.com.

Rector's Bible Study

Every Wednesday at noon via Zoom. We will be a study of Book of the Revelation. Contact the office for the link.

Tuesday Bible Study

1:30-2:30pm in Davis Hall: "The Lord's Prayer"

Wednesday Evening Bible Study

7pm, after the Supper in Davis Hall. Will resume in August.

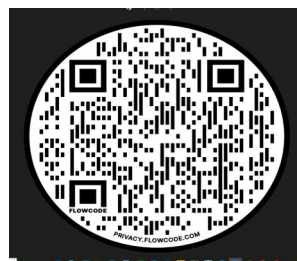
Episcopal Youth Community

7pm Wednesdays when school is in session. Meal is served prior to meeting.

Online Giving available through our website www.stclementscanton.org or by the Vanco app on your smart phone.

If you have an item you would like included in the newsletter or bulletin, please submit it to the office no later than 2:00pm on Thursdays.

Scan to visit our website for more information.



Serving Today:
VPOD: Kay Morrison
Crucifer: Doug Blackburn
Gospel Torch: Jeff Pawlik
Epistle Torch: Brad Vaughan
LEM: Janelle Walker
Reader: Al Irvine
Teller: Carlotta Ford



Birthdays this week:

Nick Cerniglia 7/28
Bob Werner 7/28
Paige Yacoub 7/29
Rob McDonald 7/30
Helen Tucker 7/30
Mike Woltering 7/30
Reba Daly 8/1
Paula Ellis 8/1

TREASURER'S SUMMARY

as of June 2024

Pledges YTD	\$123,856.43
Total Income	\$185,025.68
Total Expenses	\$177,056.68



Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

SUNDAY SERVICES //9 a.m. Contemporary //11 a.m. Traditional

MONDAY

Morning Prayer (online) // 9:00am
Nar A Non // 7:00pm

THURSDAY

Canton AL-Anon // 7:00pm.

TUESDAY

Men's Group, IHOP // 11:30am
Alcoholics Anonymous // 8:00pm.

FRIDAY

Morning Prayer (online) // 9:00am.
Service @ Arbors // 10:30a.m
Women's AA // 12:00 noon
Centering Prayer // 12:30 pm

WEDNESDAY

Morning Prayer (online) // 9:00am.
Women's AA // 12:00pm.
Rector's Zoom Bible Study // 12:00pm
Holy Eucharist // 6:15pm

The Altar Flowers today are given by

Amanda & Nick Cerniglia to the Glory of God and in honor of Nick's birthday.

Given by Helen Tucker to the Glory of God & in honor of her birthday.

Mailing address: PO Box 4156, Canton, Georgia 30114
Phone 770-345-6722 | **Web** www.stclementscanton.org